



# NEWS

## Retro raise and lump sum payments to be included in Nov. 14 check

This week's paycheck for members of Faculty Bargaining Unit 1 will include the portion of the 3.25% raise that is retroactive to Sep. 2, and will also include the \$550 lump sum payment that is to be received by all unit members.

All extra payments will be included in the standard paycheck; an extra check will not be issued.

Research by the College Finance Office indicated that

combining all payments in one check would not be detrimental in relation to taxes withheld. Also, issuing only one check makes it possible to complete these payments more efficiently.

Issuing a separate check would have required federal taxes to be withheld at a rate of 25%.

AAUP Treasurer Yvonne Baker, a faculty member in the Accounting Department, concurred with the plan to issue only one check.

Faculty members with questions about pay or other components of the new contract should get in touch with Chapter President Paul Davis or Faculty Chief Negotiator Geoff Woolf.

The new contract will be printed, distributed, and posted on the Chapter website as soon as document processing is completed.

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## An AAUP Celebration of Thanks

**Tuesday, November 18, 3:00 p.m.**

**ATLC Summit Room**

**Join your faculty colleagues to celebrate  
the successful completion of contract negotiations  
and the beginning of the holiday season.**

**Food and beverages will be served.**

RSVP to Paul Davis by noon, Monday, Nov. 17

Please bring a non-perishable food item to contribute to the AAUP Food Drive.

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# AAUP Service Committee projects begin this weekend

The Cincinnati State AAUP Service Committee invites the College community to participate in two projects.

## “Prepare Affair” this Saturday

On **November 15**, the AAUP Service Committee is partnering with the Cincinnati State Alumni Association to participate in the “Prepare Affair” sponsored by People Working Cooperatively.

This event brings volunteers together to help elderly homeowners with chores needed to prepare homes for the cold winter months, such as raking slippery leaves, cleaning gutters to prevent roof damage and leaks, and other tasks that keep our elderly neighbors safe, warm and dry.

To join the Cincinnati State team, please register at [www.pwchomerepairs.org/PrepareAffair.aspx](http://www.pwchomerepairs.org/PrepareAffair.aspx) and choose Charlie Thrasher as your group leader.

The Cincinnati State group will **meet at 9:00 a.m. on Saturday, Nov. 15, in the ATLC Point Room**. Participants should bring a pair of gloves and a rake if possible.

Those planning to participate should inform Tom Burns (x-1749).

## Food Drive begins this month

The second annual **AAUP Food Drive** for the Cincinnati FreestoreFoodbank **will take place Nov. 22 through Dec. 19**.

Barrels for donations have been placed at locations around campus; however, the Service Committee asks faculty to support the Veterans Helping Veterans Association food drive that is going on until Nov. 21.

All non-perishable food items are appreciated (canned meats, vegetables, fruits, soup, macaroni and cheese, granola bars, crackers, etc.).

For more information about the AAUP Food Drive, contact Cindy Kneip (x-4683).

The Service Committee hopes all members of the College community will consider assisting those who are less fortunate by supporting these projects.

# AAUP officer nominations due Monday

Monday, Nov. 17, at 4:00 p.m. is the deadline for nominating candidates for the Chapter offices of Vice President, Secretary, and Member-at-Large.

Any Chapter member in good standing may nominate themselves or any other Chapter

member for these positions.

Nominations must be in writing and should be sent to the AAUP Mailbox in the College Distribution Center (Main Bldg. Mailroom).

The Chapter Executive Committee will contact all

nominees to determine their willingness to serve, and then election ballots will be prepared and distributed to all Chapter members.

Those with questions about Chapter elections should contact Chapter President Paul Davis.

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**CINCINNATI STATE CHAPTER  
AMERICAN ASSOCIATION OF UNIVERSITY PROFESSORS  
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CINCINNATI, OHIO 45223-2690**

## EXECUTIVE COMMITTEE

### PRESIDENT

PAUL DAVIS  
PHONE: 513.569.1642

### VICE PRESIDENT

JOYCE RIMLINGER

### SECRETARY

DIANE STUMP

### TREASURER

YVONNE BAKER

### PAST PRESIDENT

PAM ECKER

### GRIEVANCE OFFICERS

JOHN BATTISTONE, GEOFFREY WOOLF

### MEMBERSHIP CHAIR

JANICE LOCKETT

### MEMBER-AT-LARGE

JASON CAUDILL

### CHAPTER WEBSITE

WWW.CINSTATEAAUP.ORG